

<u>To</u>: Councillor Lumsden, <u>Convener</u>; Councillor Grant, <u>Vice Convener</u>; and Councillors Boulton, Donnelly, Jackie Dunbar, Flynn, Laing, Nicoll and Yuill.

Town House, ABERDEEN 18 September 2019

# CITY GROWTH AND RESOURCES COMMITTEE

The Members of the CITY GROWTH AND RESOURCES COMMITTEE are requested to meet in Committee Room 2 - Town House on THURSDAY, 26 SEPTEMBER 2019 at 2.00 pm.

FRASER BELL CHIEF OFFICER - GOVERNANCE

# BUSINESS

# **NOTIFICATION OF URGENT BUSINESS**

1.1 Notification of Urgent Business

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1 <u>Determination of Exempt Business</u>

#### **DECLARATIONS OF INTEREST**

3.1 <u>Declarations of Interest</u> (Pages 5 - 6)

#### **DEPUTATIONS**

4.1 <u>Deputations</u>

### MINUTE OF PREVIOUS MEETING

5.1 <u>Minutes of Previous Meeting of 6 June 2019 and Special Meeting of 31</u> July 2019 - For Approval (Pages 7 - 24)

### **COMMITTEE PLANNER**

6.1 Committee Planner (Pages 25 - 44)

### **NOTICES OF MOTION**

7.1 Deeside Way - Notice of Motion by Councillor Boulton

"Council acknowledges the value of the Deeside Way both as a core path and a wildlife corridor. Accepts the Deeside Way is accessed by a variety of users, leisure and commuter cyclists, walkers, adults, children from the elderly to babies in prams, vulnerable individuals including wheelchair users. Instructs the Chief Officer - Corporate Landlord to report to the next meeting of the City Growth and Resources Committee with regard to the feasibility of making amendments to the Council's procedure restricting vehicular access to the Deeside Way to:-

- (1) maintenance/refuse collection vehicles and emergency vehicles only for the Deeside Way; and
- (2) prohibit any other access by any other vehicles for any other purpose."

#### REFERRALS FROM COUNCIL, COMMITTEE AND SUB COMMITTEES

8.1 Referrals from Council, Committees or Sub Committees

# **COMMITTEE BUSINESS**

#### **PERFORMANCE**

9.1 <u>Performance Management Framework Reporting - Place Function and 2018-19 Resources Statutory Performance Indicators - COM/19/357 (Pages 45 - 72)</u>

# **BUDGETS**

10.1 <u>Funding External Bodies and Following the Public Pound - Local Code of</u> Practice Update - RES/19/377 (Pages 73 - 114)

#### **CITY GROWTH AND PLACE**

- 11.1 <u>Commemorative Plaque for Louisa Lumsden PLA/19/331</u> (Pages 115 120)
- 11.2 <u>The Community Food Growing Programme Update and Draft Granite City</u> <u>Growing Strategy - PLA/19/314</u> (Pages 121 - 158)
- 11.3 <u>Aberdeen City's Affordable Housing Delivery Programme PLA/19/318</u> (Pages 159 164)
- 11.4 <u>Update on Developer Obligations Process and Associated Asset Plans PLA/19/326</u> (Pages 165 188)
- 11.5 <u>Aberdeen Bike Hire Business Case PLA/19/303</u> (Pages 189 208)
- 11.6 Condition & Suitability 3 Year Programme and Northfield Pool Project RES/19/301 (Pages 209 278)

  Please note that there are exempt appendices relating to this report contained within the Exempt/Confidential section of this agenda.
- 11.7 Corporate Booking Policy RES/19/369 (Pages 279 306)
- 11.8 <u>Aberdeen City Region Deal Strategic Transport Appraisal STAG Pre-Appraisal Options PLA/19/315</u> (Pages 307 324)
- 11.9 <u>Strategic Housing Investment Plan 2020/21 2024/25 PLA/19/317</u> (Pages 325 360)
- 11.10 <u>External Funding for Transportation Projects PLA/19/356</u> (Pages 361 368)
- 11.11 <u>Expansion of Early Learning and Childcare Phase 2 Projects -</u> RES/19/358 (Pages 369 376)
- 11.12 <u>Local Authority Bus Services/Controlled Bus Companies PLA/19/324</u> (Pages 377 386)

#### **EXEMPT / CONFIDENTIAL BUSINESS**

12.1 <u>Condition & Suitability 3 Year Programme and Northfield Pool Project - Exempt Appendices</u> (Pages 387 - 438)

- 12.2 Workplans and Business Cases Capital COM/19/372 (Pages 439 458)
- 12.3 <u>South College Street Corridor Improvement Business Case RES/19/271</u> (Pages 459 486)
- 12.4 <u>Disposal of Rosehill House RES/19/332</u> (Pages 487 500)
- 12.5 <u>Sale of Site 26, Greenbank Road RES/19/333</u> (Pages 501 506)
- 12.6 <u>Disposal of Westburn House RES/19/368</u> (Pages 507 522)

EHRIA's related to reports on this agenda can be viewed at Equality and Human Rights Impact Assessments

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Should you require any further information about this agenda, please contact Mark Masson, email mmasson@aberdeencity.gov.uk, or telephone 01224 522989